Surah Al-Waqiah

The Inevitable. Surah 56 of 114, 96 ayat, revealed in Makkah.

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الوَاقِعَةِ

بِسْمِ ٱللَّهِ ٱلرَّحْمَٰنِ ٱلرَّحِيمِ

إِذَا وَقَعَتِ ٱلْوَاقِعَةُ ﴿١﴾

56:1 When the Occurrence occurs,

لَيْسَ لِوَقْعَتِهَا كَاذِبَةٌ ﴿٢﴾

56:2 There is, at its occurrence, no denial.

خَافِضَةٌ رَّافِعَةٌ ﴿٣﴾

56:3 It will bring down [some] and raise up [others].

إِذَا رُجَّتِ ٱلْأَرْضُ رَجًّا ﴿٤﴾

56:4 When the earth is shaken with convulsion

وَبُسَّتِ ٱلْجِبَالُ بَسًّا ﴿٥﴾

56:5 And the mountains are broken down, crumbling

فَكَانَتْ هَبَآءً مُّنۢبَثًّا ﴿٦﴾

56:6 And become dust dispersing.

وَكُنتُمْ أَزْوَٰجًا ثَلَٰثَةً ﴿٧﴾

56:7 And you become [of] three kinds:

فَأَصْحَٰبُ ٱلْمَيْمَنَةِ مَآ أَصْحَٰبُ ٱلْمَيْمَنَةِ ﴿٨﴾

56:8 Then the companions of the right - what are the companions of the right?

وَأَصْحَٰبُ ٱلْمَشْـَٔمَةِ مَآ أَصْحَٰبُ ٱلْمَشْـَٔمَةِ ﴿٩﴾

56:9 And the companions of the left - what are the companions of the left?

وَٱلسَّٰبِقُونَ ٱلسَّٰبِقُونَ ﴿١٠﴾

56:10 And the forerunners, the forerunners -

أُو۟لَٰٓئِكَ ٱلْمُقَرَّبُونَ ﴿١١﴾

56:11 Those are the ones brought near [to Allah]

فِى جَنَّٰتِ ٱلنَّعِيمِ ﴿١٢﴾

56:12 In the Gardens of Pleasure,

ثُلَّةٌ مِّنَ ٱلْأَوَّلِينَ ﴿١٣﴾

56:13 A [large] company of the former peoples

وَقَلِيلٌ مِّنَ ٱلْـَٔاخِرِينَ ﴿١٤﴾

56:14 And a few of the later peoples,

عَلَىٰ سُرُرٍ مَّوْضُونَةٍ ﴿١٥﴾

56:15 On thrones woven [with ornament],

مُّتَّكِـِٔينَ عَلَيْهَا مُتَقَٰبِلِينَ ﴿١٦﴾

56:16 Reclining on them, facing each other.

يَطُوفُ عَلَيْهِمْ وِلْدَٰنٌ مُّخَلَّدُونَ ﴿١٧﴾

56:17 There will circulate among them young boys made eternal

بِأَكْوَابٍ وَأَبَارِيقَ وَكَأْسٍ مِّن مَّعِينٍ ﴿١٨﴾

56:18 With vessels, pitchers and a cup [of wine] from a flowing spring -

لَّا يُصَدَّعُونَ عَنْهَا وَلَا يُنزِفُونَ ﴿١٩﴾

56:19 No headache will they have therefrom, nor will they be intoxicated -

وَفَٰكِهَةٍ مِّمَّا يَتَخَيَّرُونَ ﴿٢٠﴾

56:20 And fruit of what they select

وَلَحْمِ طَيْرٍ مِّمَّا يَشْتَهُونَ ﴿٢١﴾

56:21 And the meat of fowl, from whatever they desire.

وَحُورٌ عِينٌ ﴿٢٢﴾

56:22 And [for them are] fair women with large, [beautiful] eyes,

كَأَمْثَٰلِ ٱللُّؤْلُؤِ ٱلْمَكْنُونِ ﴿٢٣﴾

56:23 The likenesses of pearls well-protected,

جَزَآءًۢ بِمَا كَانُوا۟ يَعْمَلُونَ ﴿٢٤﴾

56:24 As reward for what they used to do.

لَا يَسْمَعُونَ فِيهَا لَغْوًا وَلَا تَأْثِيمًا ﴿٢٥﴾

56:25 They will not hear therein ill speech or commission of sin -

إِلَّا قِيلًا سَلَٰمًا سَلَٰمًا ﴿٢٦﴾

56:26 Only a saying: "Peace, peace."

وَأَصْحَٰبُ ٱلْيَمِينِ مَآ أَصْحَٰبُ ٱلْيَمِينِ ﴿٢٧﴾

56:27 The companions of the right - what are the companions of the right?

فِى سِدْرٍ مَّخْضُودٍ ﴿٢٨﴾

56:28 [They will be] among lote trees with thorns removed

وَطَلْحٍ مَّنضُودٍ ﴿٢٩﴾

56:29 And [banana] trees layered [with fruit]

وَظِلٍّ مَّمْدُودٍ ﴿٣٠﴾

56:30 And shade extended

وَمَآءٍ مَّسْكُوبٍ ﴿٣١﴾

56:31 And water poured out

وَفَٰكِهَةٍ كَثِيرَةٍ ﴿٣٢﴾

56:32 And fruit, abundant [and varied],

لَّا مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ ﴿٣٣﴾

56:33 Neither limited [to season] nor forbidden,

وَفُرُشٍ مَّرْفُوعَةٍ ﴿٣٤﴾

56:34 And [upon] beds raised high.

إِنَّآ أَنشَأْنَٰهُنَّ إِنشَآءً ﴿٣٥﴾

56:35 Indeed, We have produced the women of Paradise in a [new] creation

فَجَعَلْنَٰهُنَّ أَبْكَارًا ﴿٣٦﴾

56:36 And made them virgins,

عُرُبًا أَتْرَابًا ﴿٣٧﴾

56:37 Devoted [to their husbands] and of equal age,

لِّأَصْحَٰبِ ٱلْيَمِينِ ﴿٣٨﴾

56:38 For the companions of the right [who are]

ثُلَّةٌ مِّنَ ٱلْأَوَّلِينَ ﴿٣٩﴾

56:39 A company of the former peoples

وَثُلَّةٌ مِّنَ ٱلْءَاخِرِينَ ﴿٤٠﴾

56:40 And a company of the later peoples.

وَأَصْحَٰبُ ٱلشِّمَالِ مَآ أَصْحَٰبُ ٱلشِّمَالِ ﴿٤١﴾

56:41 And the companions of the left - what are the companions of the left?

فِى سَمُومٍ وَحَمِيمٍ ﴿٤٢﴾

56:42 [They will be] in scorching fire and scalding water

وَظِلٍّ مِّن يَحْمُومٍ ﴿٤٣﴾

56:43 And a shade of black smoke,

لَّا بَارِدٍ وَلَا كَرِيمٍ ﴿٤٤﴾

56:44 Neither cool nor beneficial.

إِنَّهُمْ كَانُوا۟ قَبْلَ ذَٰلِكَ مُتْرَفِينَ ﴿٤٥﴾

56:45 Indeed they were, before that, indulging in affluence,

وَكَانُوا۟ يُصِرُّونَ عَلَى ٱلْحِنثِ ٱلْعَظِيمِ ﴿٤٦﴾

56:46 And they used to persist in the great violation,

وَكَانُوا۟ يَقُولُونَ أَئِذَا مِتْنَا وَكُنَّا تُرَابًا وَعِظَٰمًا أَءِنَّا لَمَبْعُوثُونَ ﴿٤٧﴾

56:47 And they used to say, "When we die and become dust and bones, are we indeed to be resurrected?

أَوَءَابَآؤُنَا ٱلْأَوَّلُونَ ﴿٤٨﴾

56:48 And our forefathers [as well]?"

قُلْ إِنَّ ٱلْأَوَّلِينَ وَٱلْءَاخِرِينَ ﴿٤٩﴾

56:49 Say, [O Muhammad], "Indeed, the former and the later peoples

لَمَجْمُوعُونَ إِلَىٰ مِيقَٰتِ يَوْمٍ مَّعْلُومٍ ﴿٥٠﴾

56:50 Are to be gathered together for the appointment of a known Day."

ثُمَّ إِنَّكُمْ أَيُّهَا ٱلضَّآلُّونَ ٱلْمُكَذِّبُونَ ﴿٥١﴾

56:51 Then indeed you, O those astray [who are] deniers,

لَءَاكِلُونَ مِن شَجَرٍ مِّن زَقُّومٍ ﴿٥٢﴾

56:52 Will be eating from trees of zaqqum

فَمَالِـُٔونَ مِنْهَا ٱلْبُطُونَ ﴿٥٣﴾

56:53 And filling with it your bellies

فَشَٰرِبُونَ عَلَيْهِ مِنَ ٱلْحَمِيمِ ﴿٥٤﴾

56:54 And drinking on top of it from scalding water

فَشَٰرِبُونَ شُرْبَ ٱلْهِيمِ ﴿٥٥﴾

56:55 And will drink as the drinking of thirsty camels.

هَٰذَا نُزُلُهُمْ يَوْمَ ٱلدِّينِ ﴿٥٦﴾

56:56 That is their accommodation on the Day of Recompense.

نَحْنُ خَلَقْنَٰكُمْ فَلَوْلَا تُصَدِّقُونَ ﴿٥٧﴾

56:57 We have created you, so why do you not believe?

أَفَرَءَيْتُم مَّا تُمْنُونَ ﴿٥٨﴾

56:58 Have you seen that which you emit?

ءَأَنتُمْ تَخْلُقُونَهُۥٓ أَمْ نَحْنُ ٱلْخَٰلِقُونَ ﴿٥٩﴾

56:59 Is it you who creates it, or are We the Creator?

نَحْنُ قَدَّرْنَا بَيْنَكُمُ ٱلْمَوْتَ وَمَا نَحْنُ بِمَسْبُوقِينَ ﴿٦٠﴾

56:60 We have decreed death among you, and We are not to be outdone

عَلَىٰٓ أَن نُّبَدِّلَ أَمْثَٰلَكُمْ وَنُنشِئَكُمْ فِى مَا لَا تَعْلَمُونَ ﴿٦١﴾

56:61 In that We will change your likenesses and produce you in that [form] which you do not know.

وَلَقَدْ عَلِمْتُمُ ٱلنَّشْأَةَ ٱلْأُولَىٰ فَلَوْلَا تَذَكَّرُونَ ﴿٦٢﴾

56:62 And you have already known the first creation, so will you not remember?

أَفَرَءَيْتُم مَّا تَحْرُثُونَ ﴿٦٣﴾

56:63 And have you seen that [seed] which you sow?

ءَأَنتُمْ تَزْرَعُونَهُۥٓ أَمْ نَحْنُ ٱلزَّٰرِعُونَ ﴿٦٤﴾

56:64 Is it you who makes it grow, or are We the grower?

لَوْ نَشَآءُ لَجَعَلْنَٰهُ حُطَٰمًا فَظَلْتُمْ تَفَكَّهُونَ ﴿٦٥﴾

56:65 If We willed, We could make it [dry] debris, and you would remain in wonder,

إِنَّا لَمُغْرَمُونَ ﴿٦٦﴾

56:66 [Saying], "Indeed, we are [now] in debt;

بَلْ نَحْنُ مَحْرُومُونَ ﴿٦٧﴾

56:67 Rather, we have been deprived."

أَفَرَءَيْتُمُ ٱلْمَآءَ ٱلَّذِى تَشْرَبُونَ ﴿٦٨﴾

56:68 And have you seen the water that you drink?

ءَأَنتُمْ أَنزَلْتُمُوهُ مِنَ ٱلْمُزْنِ أَمْ نَحْنُ ٱلْمُنزِلُونَ ﴿٦٩﴾

56:69 Is it you who brought it down from the clouds, or is it We who bring it down?

لَوْ نَشَآءُ جَعَلْنَٰهُ أُجَاجًا فَلَوْلَا تَشْكُرُونَ ﴿٧٠﴾

56:70 If We willed, We could make it bitter, so why are you not grateful?

أَفَرَءَيْتُمُ ٱلنَّارَ ٱلَّتِى تُورُونَ ﴿٧١﴾

56:71 And have you seen the fire that you ignite?

ءَأَنتُمْ أَنشَأْتُمْ شَجَرَتَهَآ أَمْ نَحْنُ ٱلْمُنشِـُٔونَ ﴿٧٢﴾

56:72 Is it you who produced its tree, or are We the producer?

نَحْنُ جَعَلْنَٰهَا تَذْكِرَةً وَمَتَٰعًا لِّلْمُقْوِينَ ﴿٧٣﴾

56:73 We have made it a reminder and provision for the travelers,

فَسَبِّحْ بِٱسْمِ رَبِّكَ ٱلْعَظِيمِ ﴿٧٤﴾

56:74 So exalt the name of your Lord, the Most Great.

۞ فَلَآ أُقْسِمُ بِمَوَٰقِعِ ٱلنُّجُومِ ﴿٧٥﴾

56:75 Then I swear by the setting of the stars,

وَإِنَّهُۥ لَقَسَمٌ لَّوْ تَعْلَمُونَ عَظِيمٌ ﴿٧٦﴾

56:76 And indeed, it is an oath - if you could know - [most] great.

إِنَّهُۥ لَقُرْءَانٌ كَرِيمٌ ﴿٧٧﴾

56:77 Indeed, it is a noble Qur'an

فِى كِتَٰبٍ مَّكْنُونٍ ﴿٧٨﴾

56:78 In a Register well-protected;

لَّا يَمَسُّهُۥٓ إِلَّا ٱلْمُطَهَّرُونَ ﴿٧٩﴾

56:79 None touch it except the purified.

تَنزِيلٌ مِّن رَّبِّ ٱلْعَٰلَمِينَ ﴿٨٠﴾

56:80 [It is] a revelation from the Lord of the worlds.

أَفَبِهَٰذَا ٱلْحَدِيثِ أَنتُم مُّدْهِنُونَ ﴿٨١﴾

56:81 Then is it to this statement that you are indifferent

وَتَجْعَلُونَ رِزْقَكُمْ أَنَّكُمْ تُكَذِّبُونَ ﴿٨٢﴾

56:82 And make [the thanks for] your provision that you deny [the Provider]?

فَلَوْلَآ إِذَا بَلَغَتِ ٱلْحُلْقُومَ ﴿٨٣﴾

56:83 Then why, when the soul at death reaches the throat

وَأَنتُمْ حِينَئِذٍ تَنظُرُونَ ﴿٨٤﴾

56:84 And you are at that time looking on -

وَنَحْنُ أَقْرَبُ إِلَيْهِ مِنكُمْ وَلَٰكِن لَّا تُبْصِرُونَ ﴿٨٥﴾

56:85 And Our angels are nearer to him than you, but you do not see -

فَلَوْلَآ إِن كُنتُمْ غَيْرَ مَدِينِينَ ﴿٨٦﴾

56:86 Then why do you not, if you are not to be recompensed,

تَرْجِعُونَهَآ إِن كُنتُمْ صَٰدِقِينَ ﴿٨٧﴾

56:87 Bring it back, if you should be truthful?

فَأَمَّآ إِن كَانَ مِنَ ٱلْمُقَرَّبِينَ ﴿٨٨﴾

56:88 And if the deceased was of those brought near to Allah,

فَرَوْحٌ وَرَيْحَانٌ وَجَنَّتُ نَعِيمٍ ﴿٨٩﴾

56:89 Then [for him is] rest and bounty and a garden of pleasure.

وَأَمَّآ إِن كَانَ مِنْ أَصْحَٰبِ ٱلْيَمِينِ ﴿٩٠﴾

56:90 And if he was of the companions of the right,

فَسَلَٰمٌ لَّكَ مِنْ أَصْحَٰبِ ٱلْيَمِينِ ﴿٩١﴾

56:91 Then [the angels will say], "Peace for you; [you are] from the companions of the right."

وَأَمَّآ إِن كَانَ مِنَ ٱلْمُكَذِّبِينَ ٱلضَّآلِّينَ ﴿٩٢﴾

56:92 But if he was of the deniers [who were] astray,

فَنُزُلٌ مِّنْ حَمِيمٍ ﴿٩٣﴾

56:93 Then [for him is] accommodation of scalding water

وَتَصْلِيَةُ جَحِيمٍ ﴿٩٤﴾

56:94 And burning in Hellfire

إِنَّ هَٰذَا لَهُوَ حَقُّ ٱلْيَقِينِ ﴿٩٥﴾

56:95 Indeed, this is the true certainty,

فَسَبِّحْ بِٱسْمِ رَبِّكَ ٱلْعَظِيمِ ﴿٩٦﴾

56:96 So exalt the name of your Lord, the Most Great.